

The God Seeker

(working title)

The Mystical Core and Origin of the Ignatian Spiritual Exercises

Story Board

10th March 2020

Version 1.12

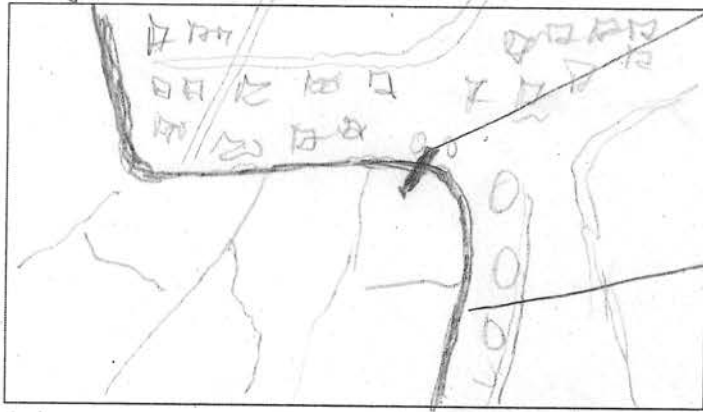
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chwolf@jesuits.net

Mauvesa 1522 - 2022

- Der Augenblick ist mein -

①



bridge (Pont vell)

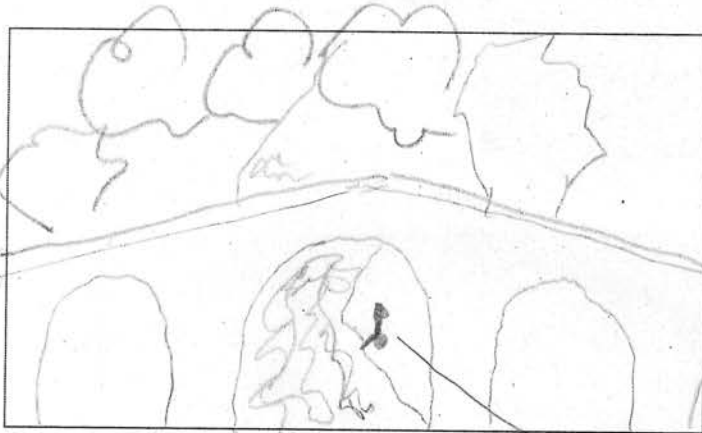
Birds Eye View

Mauvesa 2022

River El Cardener

Camera moves down

②

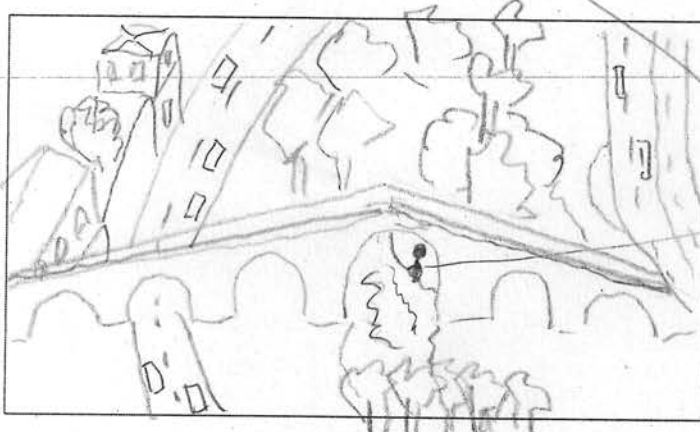


Bridge - El Cardener
(Pont vell)

Medium shot

camera pulls
back

③



Wide shot

Igualtius at the
River

④



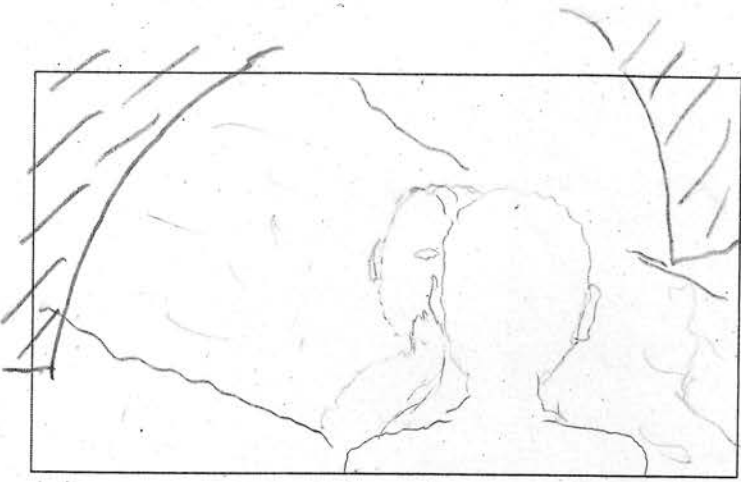
Igualtius

thoughtful sitting
on a fallen tree

he is looking into the
river

shots 1-6 real action
shots 7- animation

5



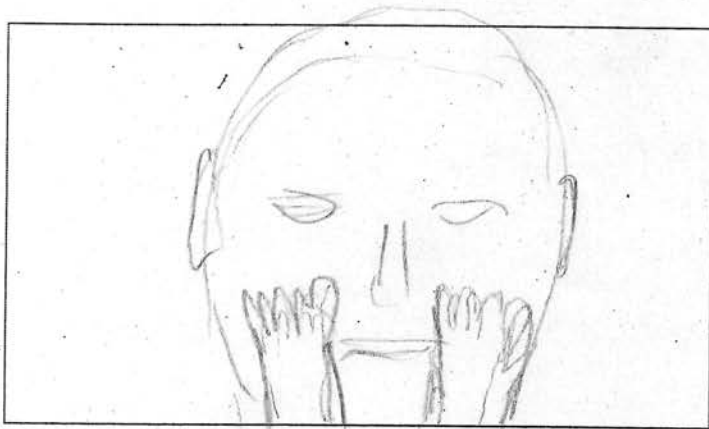
OTS
Ignatius looks into
the river, his face
is mirrored

cut back to

Close up

real Ignatius

6.



cut to

mirrored face

dissolves into

animation / cartoon
style

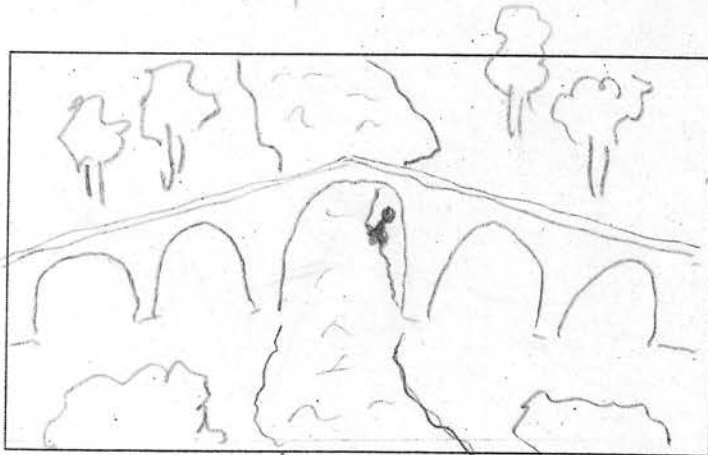
7



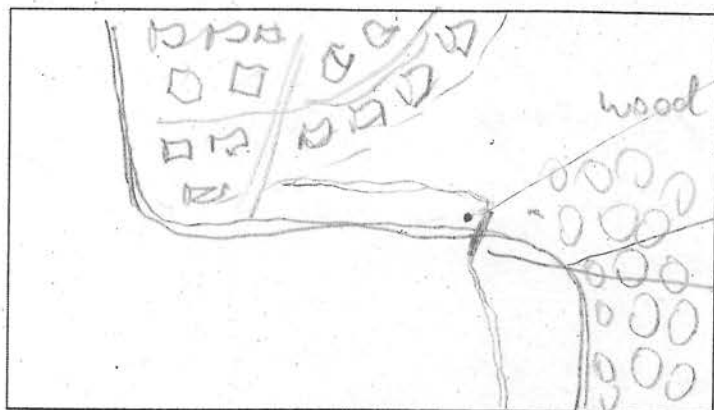
camera pulls back:

Manresa 1522, no
streets or cars

8



9.



birds eye view

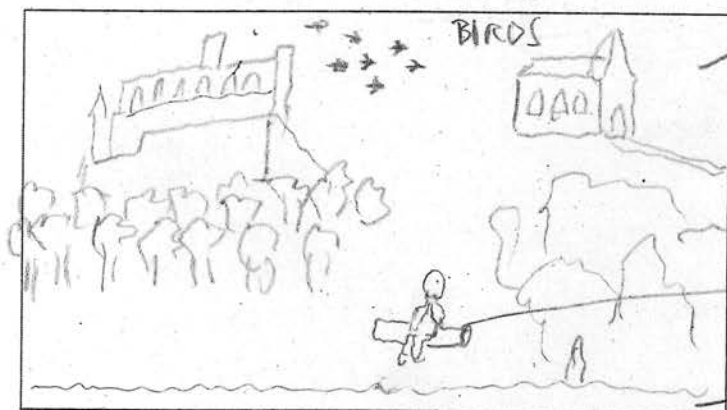
Ignatius

Manresa 1522

El Cardener

Pont vell - bridge

10



St. Paul

Manresa - much smaller

Ignatius

El Cardener

11



cut to

mirrored face



dissolve

12



Ignatius, the ascetic:

shaggy hair, uncut

finger nails, unkempt beard

camera pulls back



13



Ignatius looks run-down
he wears an old black
cassock

14



Ignatius - the ascetic



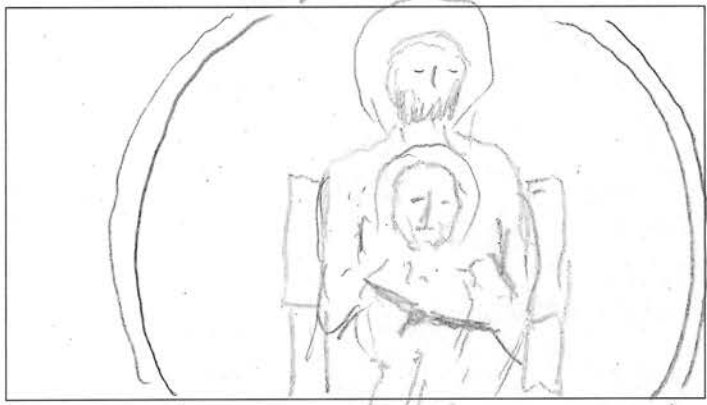
15



dissolves into
the Jesus - eikon
(Vienna)



16



camera pulls back
eikon: Holy Trinity

Jesus = eikon Vienna



dissolves in a 5 year
old Jesus - face

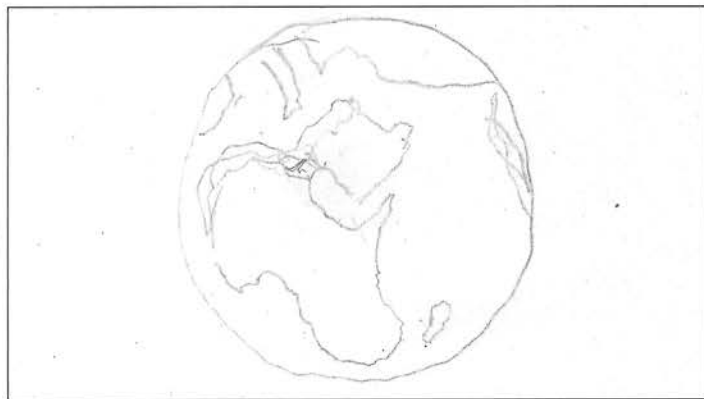
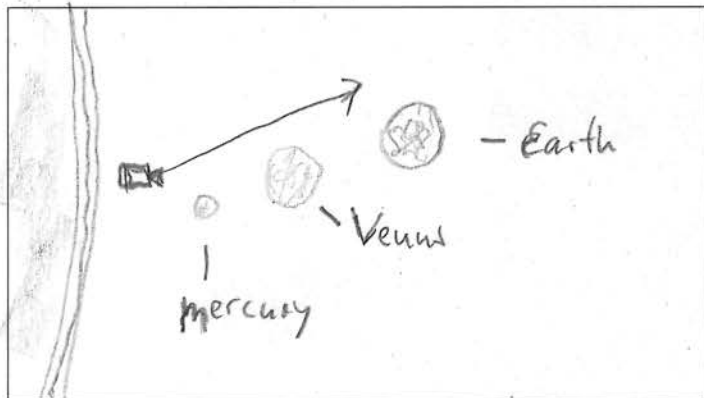


dissolves into light

↑
Same shape like the sun

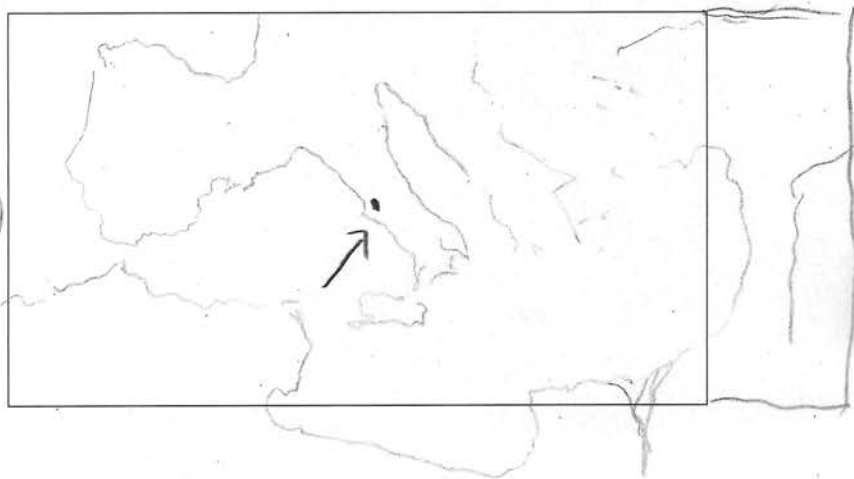


match cut
eikon trinity → sun
camera moves around
the sun toward earth



earth: in the
center middle east
(Bethlehem)

zoom in



Roman Empire

510 BC

natural
colors: green/blue/
yellow

zoom in →

(21)



Roman Empire

320 BC

green color
turn into
red

(22)



270 BC

more red

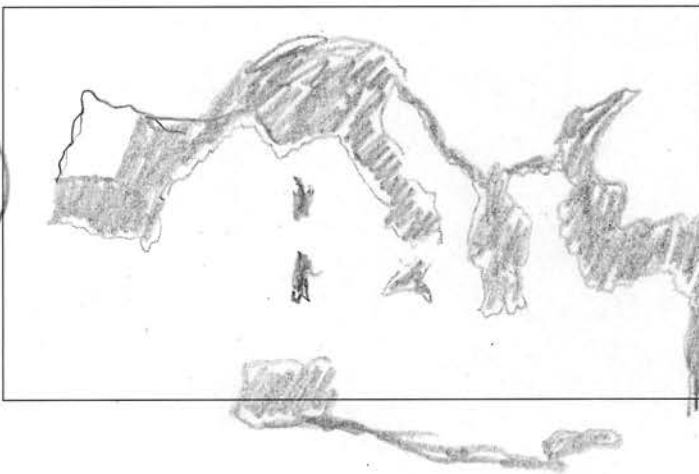
(23)



220 BC

more red

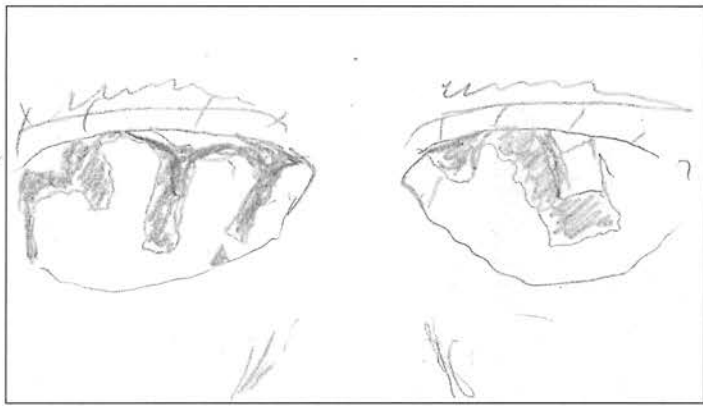
(24)



4. BC

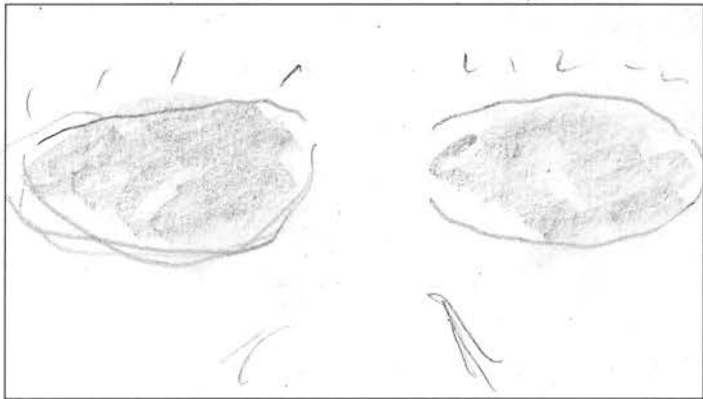
more red

25



cut back to the eyes of Ignatius, the mirrored map of the Roman Empire in his eyes

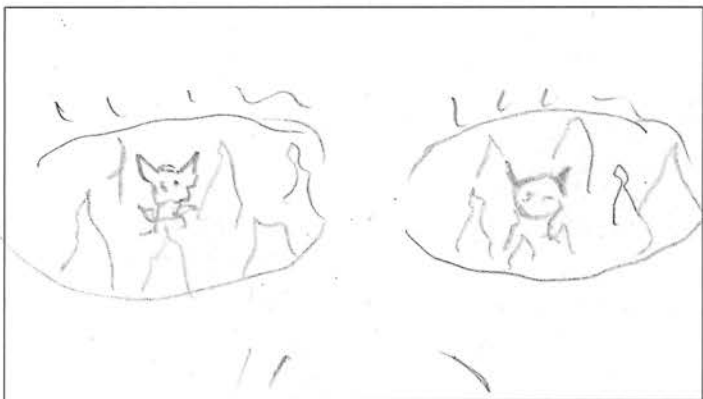
26



the red fills both eyes, Ignatius blinks



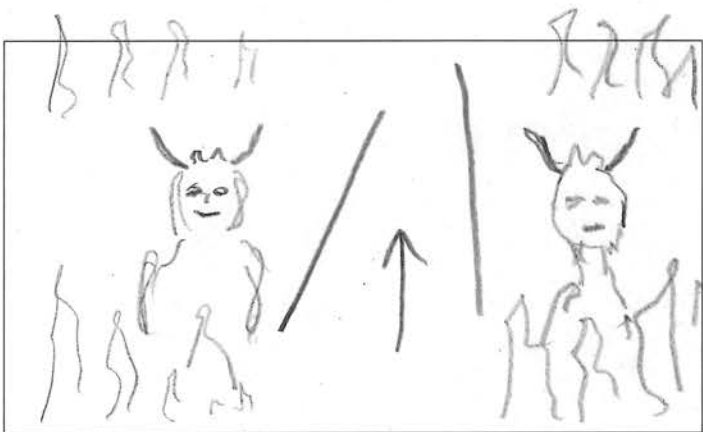
27



flickering light like fire, some devil appear



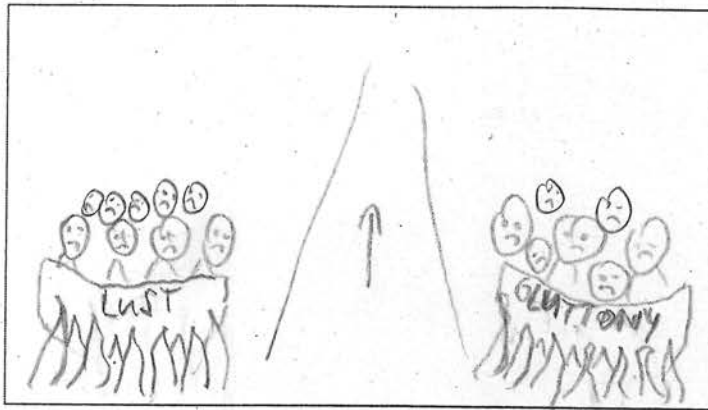
28



dolly in

dissolve to Hell
two devils at the entry, camera slowly dollies into Hell

29

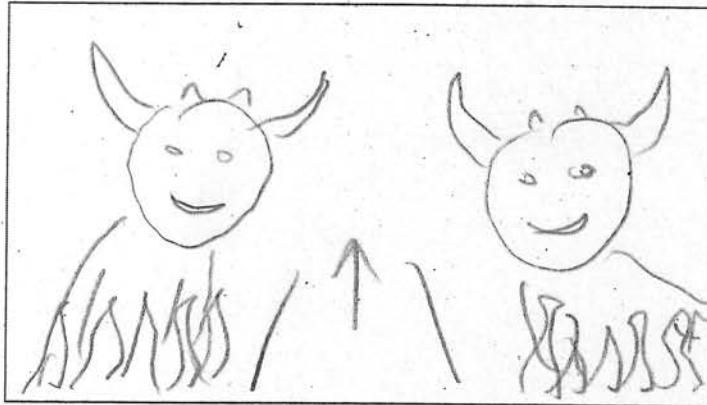


Hell inside: a
long endless hallway
with the "seven deadly
sins": lust, gluttony

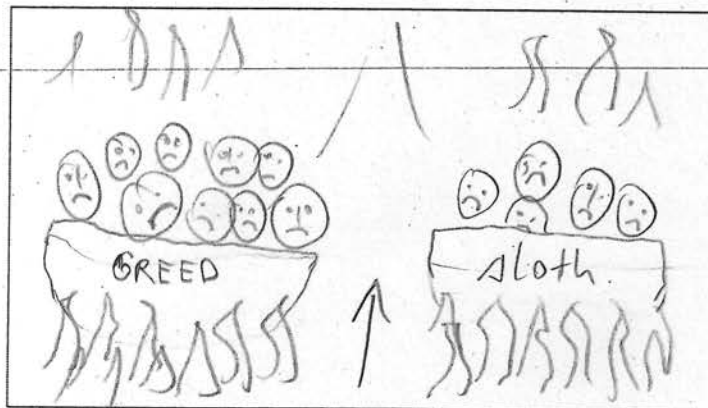


devils with a sneering
and gloating grin

30

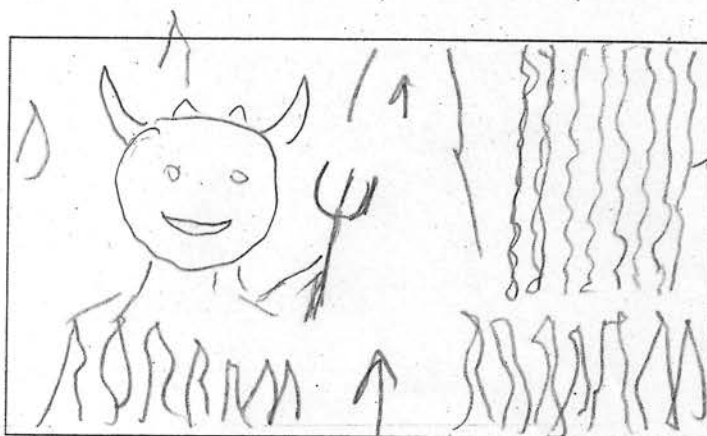


31



sins: greed sloth

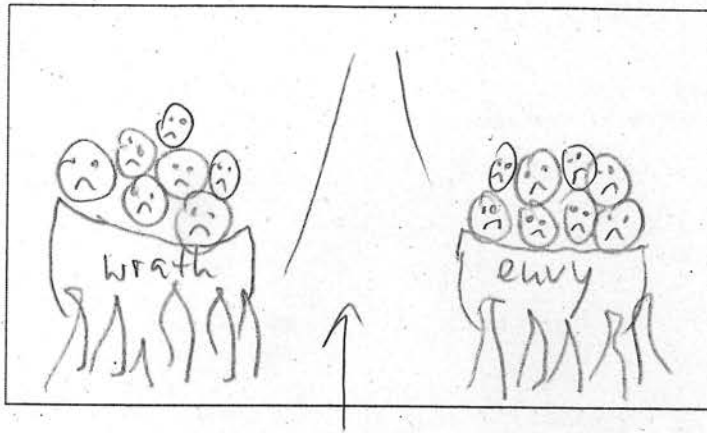
32



chains

Carra dollies slowly
through hell...

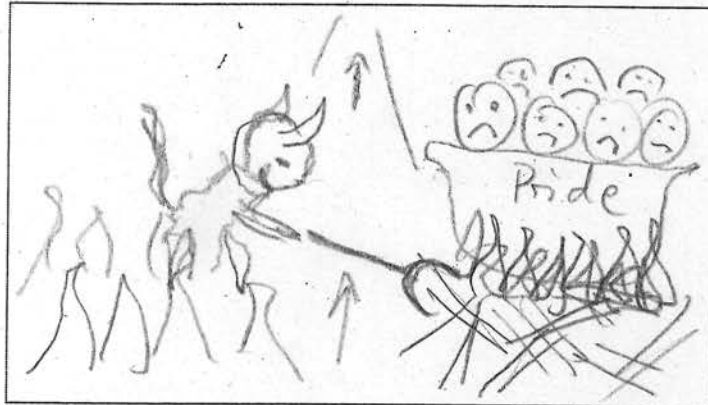
33



first: wrath envy



34



first: pride



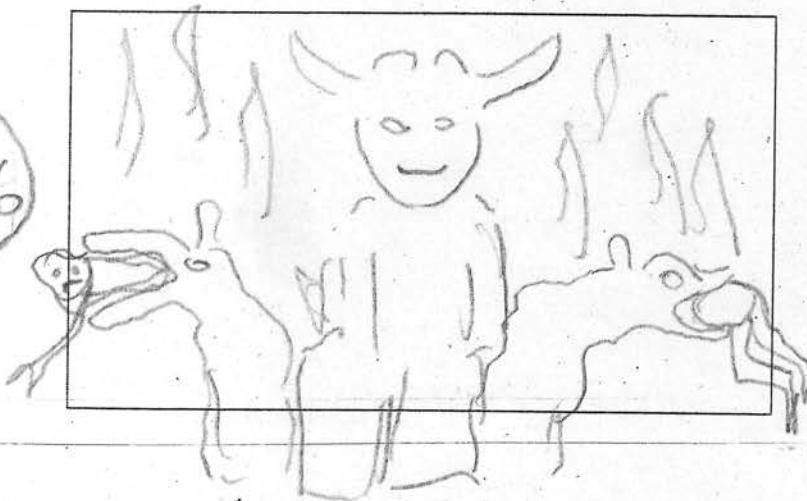
35



the rich

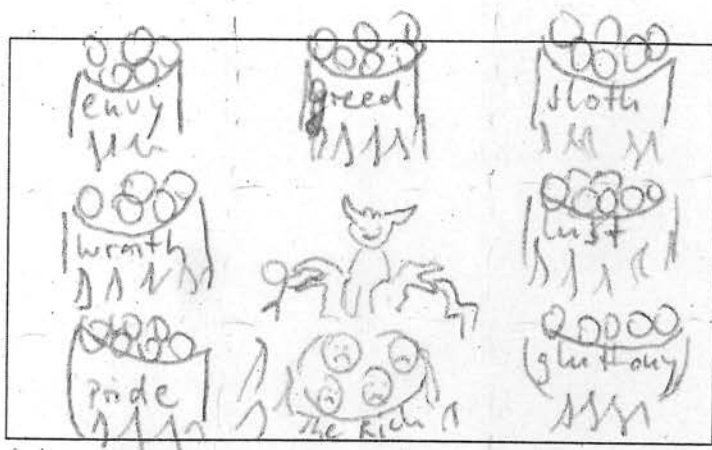


36



at the end: Lucifer
the prince of darkness
on its throne

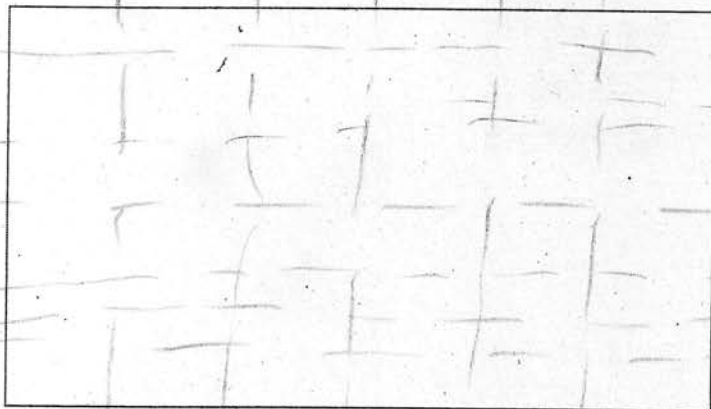
37



hell in nine (9)
split screens

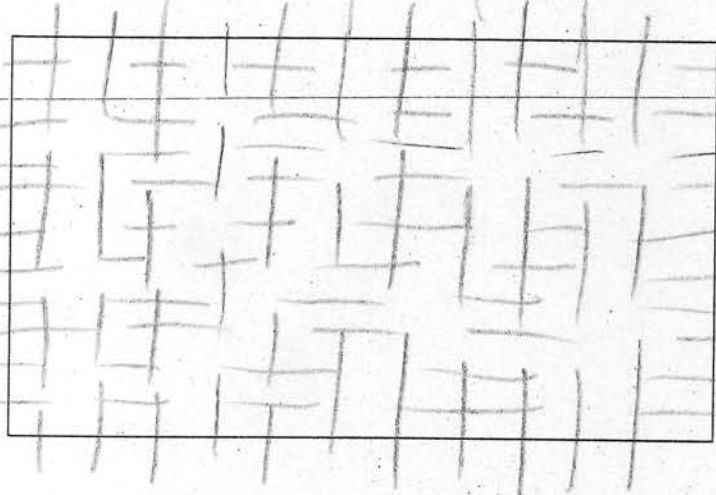


38



hell in 36
split screens

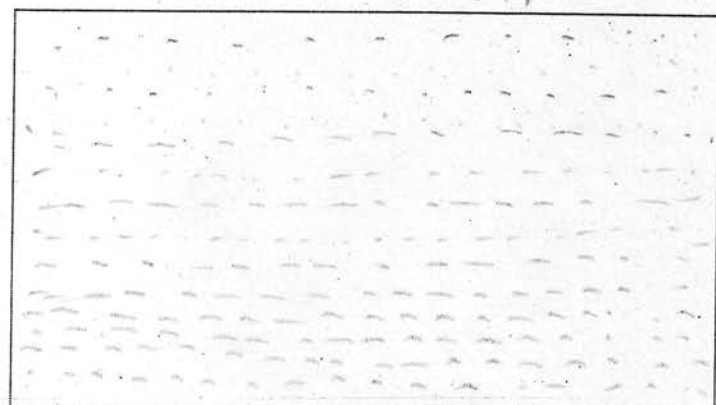
39



hell in 144
split screens



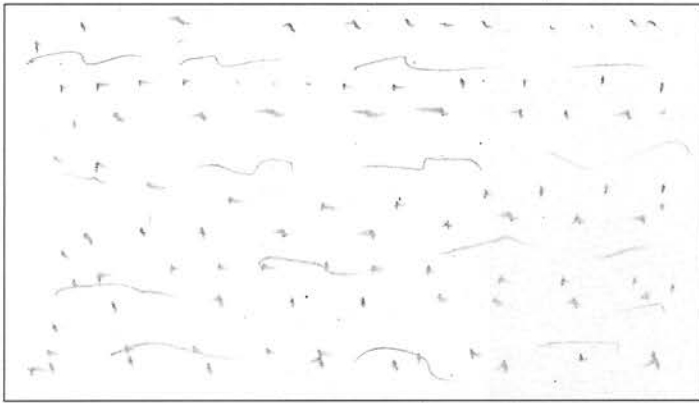
40



hell in 576
split screens



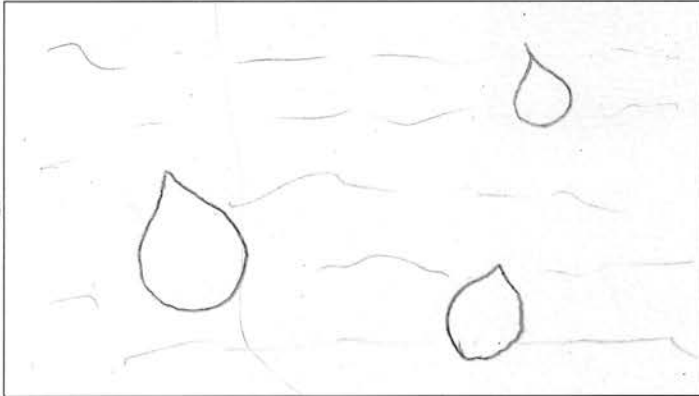
41



dissolves into
waves, still red



42



raindrops fall - more
and more until
the color is water-
color / blue

43



the raindrops are the
tears of Ignatius

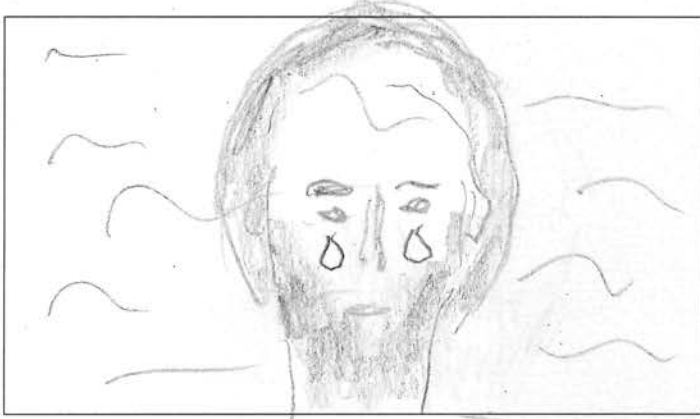


44



zoom in to
Ignatius face
dissolves into his
mirrored face

45



dissolves into the
Jesus eikon → crying Jesus



camera pulls back
eikon: Holy Trinity
crying

46



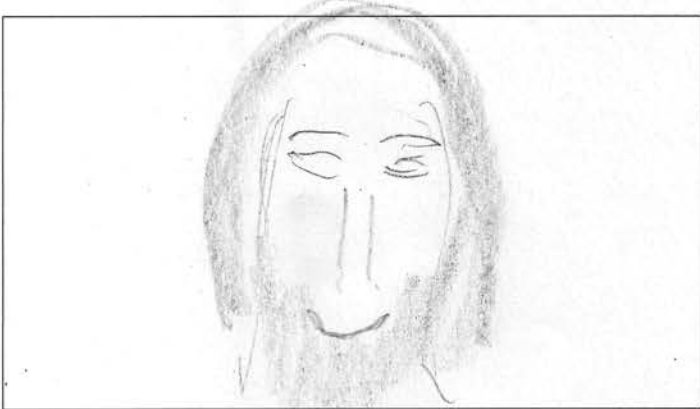
47



close up
crying Jesus



48



transforms into
smiling Jesus

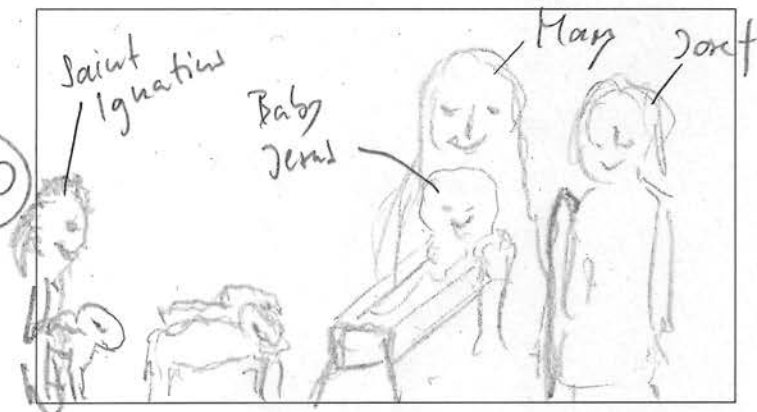


49



morph into
Baby Jesus

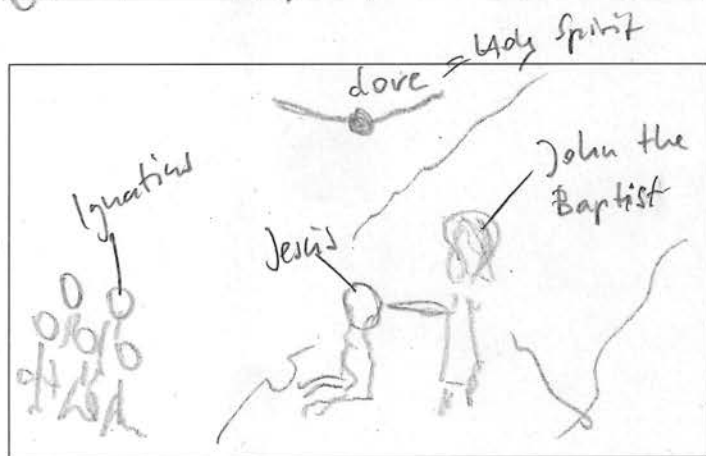
50



Holy Family
Ignatius is in the frame
(left)



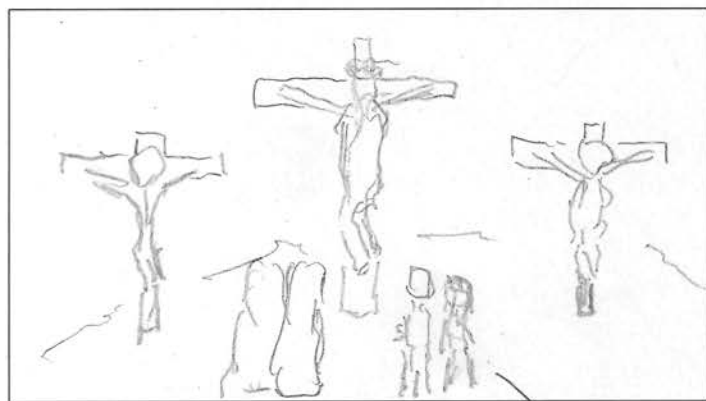
51



dissolve through
black:

Jesus baptism at the
Jordan
(Ignatius is in the scene)

52



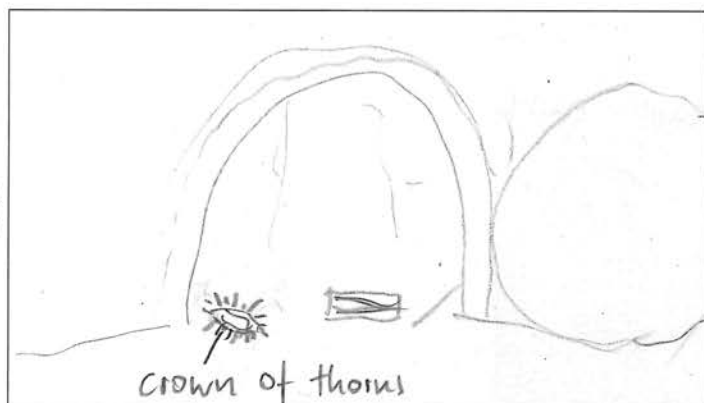
dissolve through
black:

conci fixation

(Ignatius is in the
scene)

1
women
& Mary Magdala
Mary, Jesus mother
beloved disciple
Ignatius

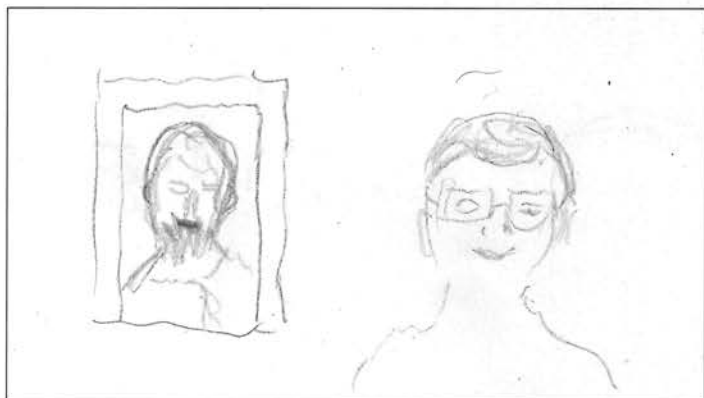
53



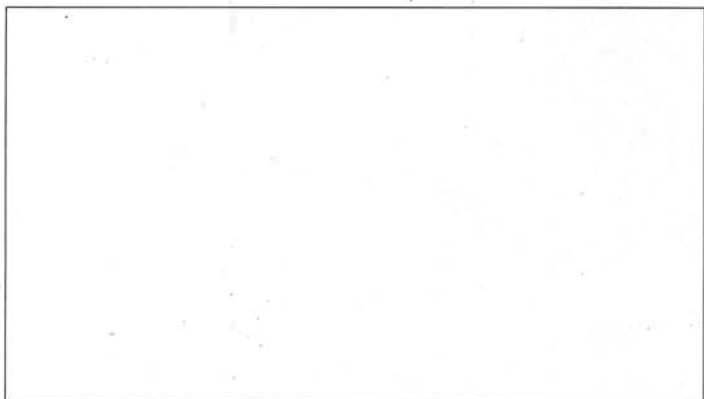
dissolves through
white:

the empty tomb

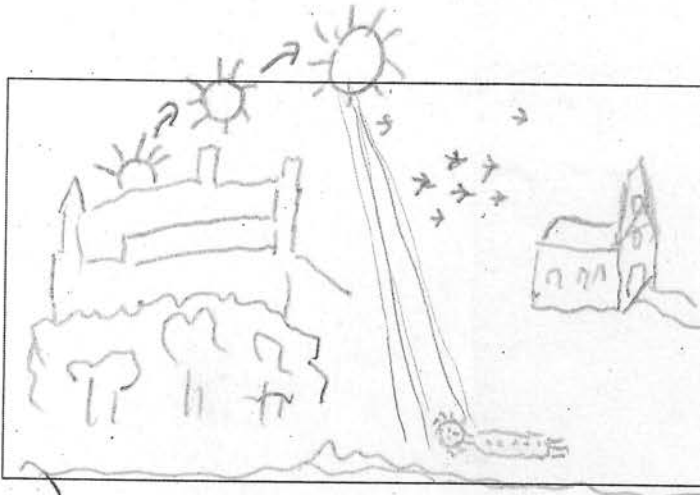
54



Josef Maureder comments
on the scene, he sits
in front of the Jesus eikon



55



Mauresa 1522, SUNRISE
Ignatius still sits at the
river El Cardener - he is
asleep, birds fly in the
sky

56



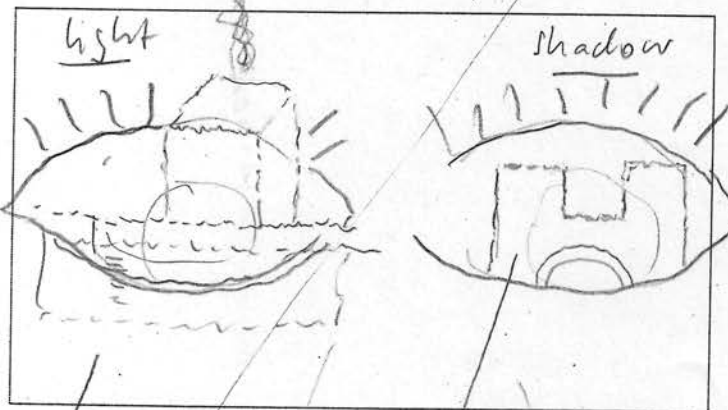
The sunbeams wake him
up, he opens his eyes
less shaggy hair than ^{before} (12)
less unkempt beard, he is
mirrored in the river, when

57



Ignatius blinks with his
eyes → cut to close up
the sun hits his right
side (Jerusalem) the
shadow his left (Babylon)

58

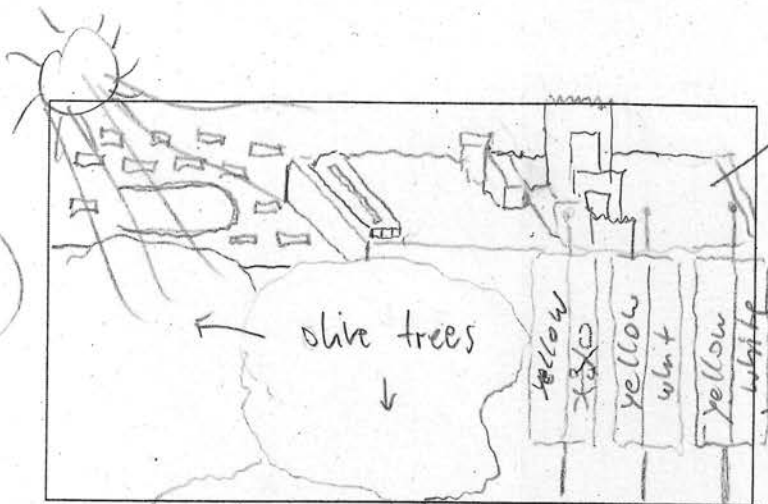


temple
Jerusalem.

Ishtar Gate
Babylon

camera dollies in →
eye-shot e.g. "Once
Upon a time in the West"
SOUND: famous harmonica
motif as a quote

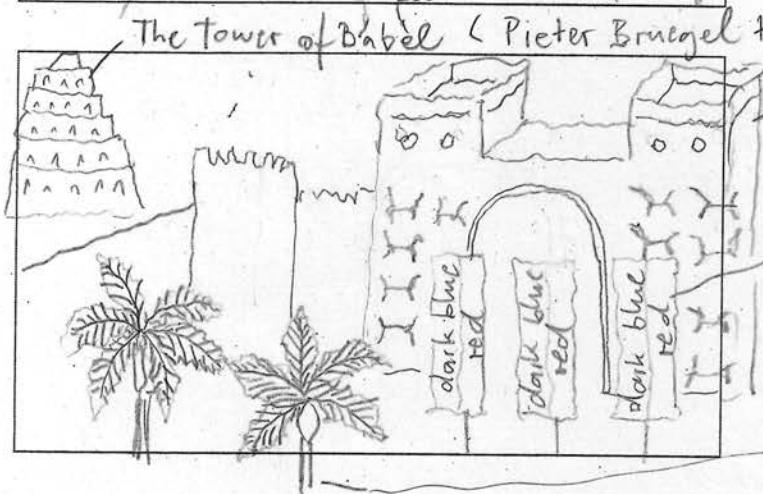
59



temple of Jerusalem
Sunny, light atmosphere
kind

Banners yellow/white
of the Vatican (Jesus)
(moving in the wind)

60



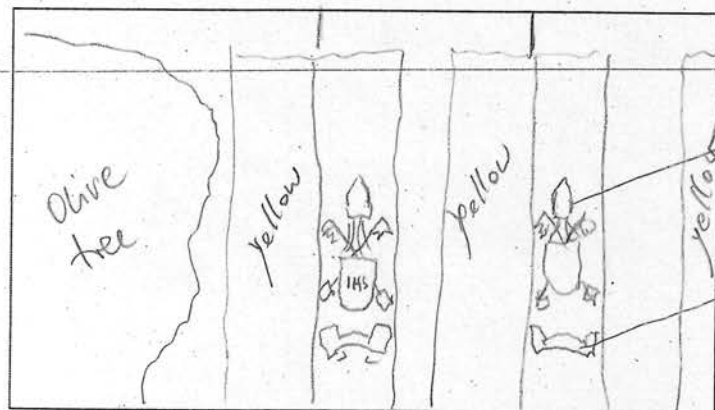
The Tower of Babel (Pieter Bruegel the Elder)

Ishtar Gate moon light
dark, somber
atmosphere

Banners dark blue/red
of Lucifer → the banners
are sagging

palm trees

61

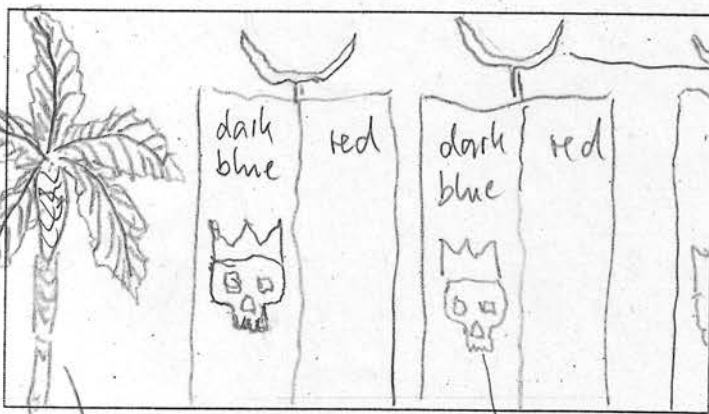


Olive tree

Coat of Arms of Pope Francis
Banners of Jesus

"Miserando atque eligendo"
of Mt 9:9-13 because he saw him
through the eyes of mercy and
chose him

62



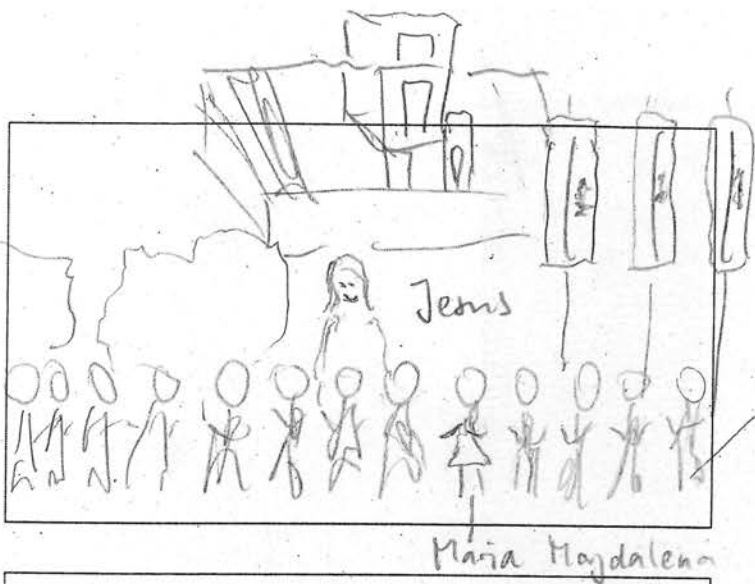
Palm Tree

cow antlers

Banners of Lucifer

skull with a crown
Coat of arms of Lucifer

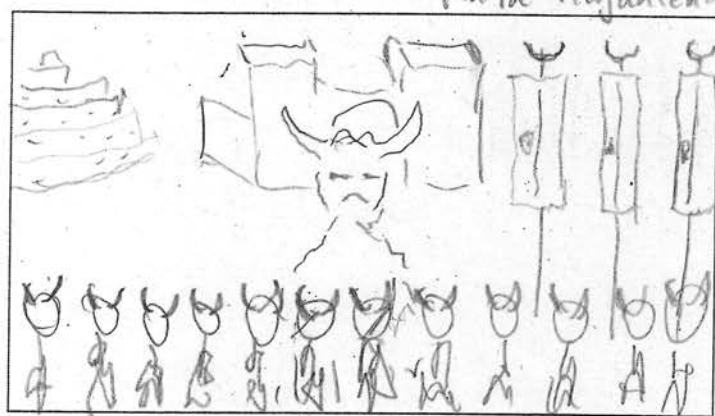
63



Jesus with the
12 disciples and Maria
Majdalena

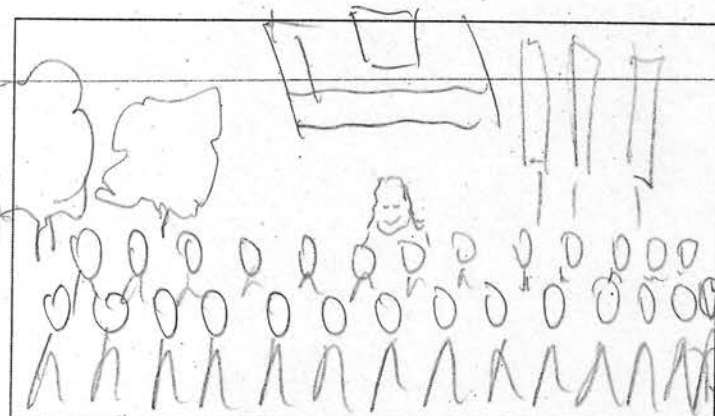
12 disciples
background: Jerusalem
temple

64



Lucifer with his
demons (12)

65

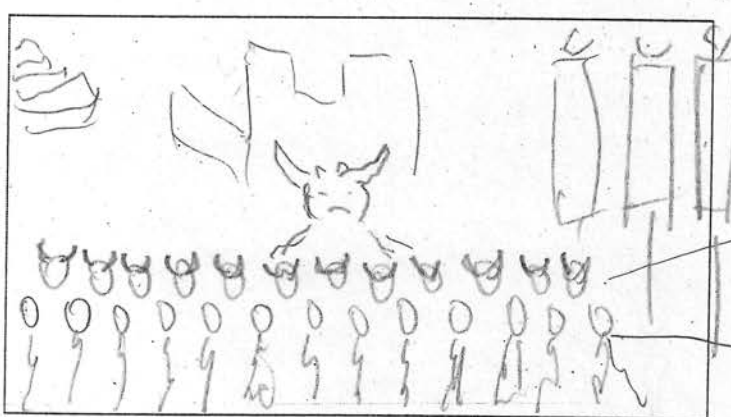


Jesus

12 disciples + Maria Majdalena

14: Peter Faber, Francisco Javier, Simon
Rodriguez, Alfonso Salmerón, Nicolas
Bobadilla, Diego Lainez, Ignatius,
Francisco de Borja, Everard Mercurian,
Clandio Acquaviva, Pedro Arrupe,
Peter Hans Kolvenbach, Adolfo Nicolás,
Atrio Sosa

66

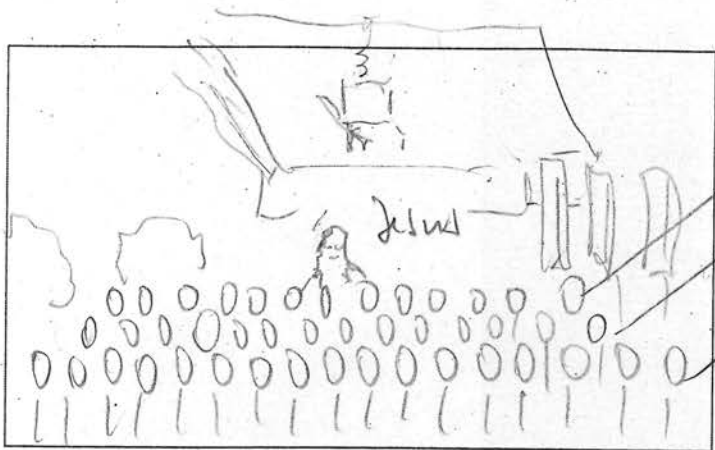


Lucifer

12 demons

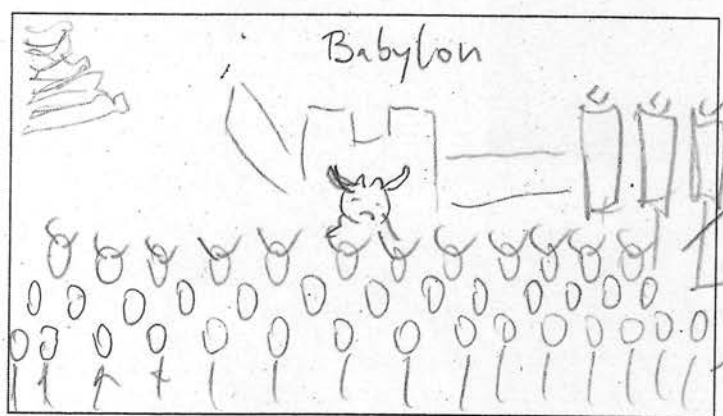
13 deadliest dictators
throughout history
Hitler, Stalin, Mao Zedong...

67



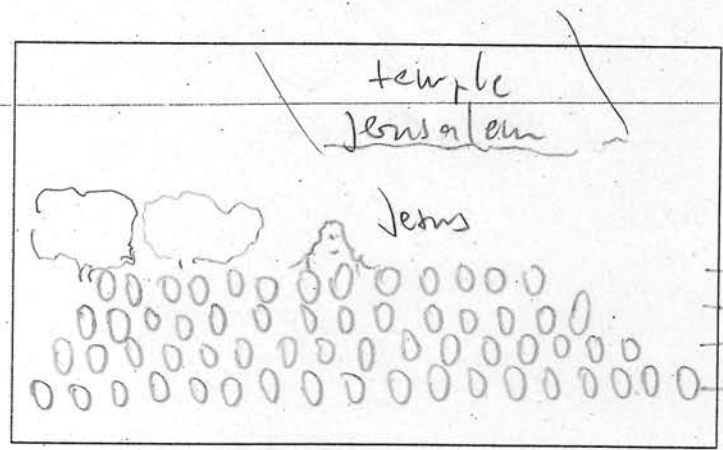
Jesus
12 disciples + Maria Magdalene
14 Jews
16 men and women
background: temple
Jerusalem

68



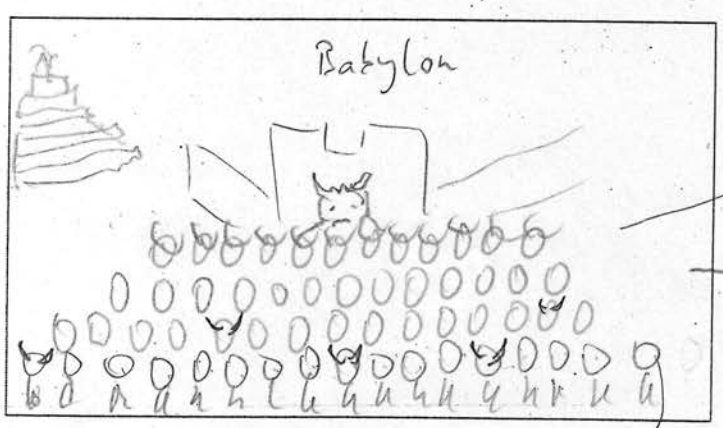
Lucifer
12 demons
13 deadliest dictators
15 more ↗

69



Jesus
12 disciples + Maria Magdalene
14 Jews
16 men and women
18 more men and women

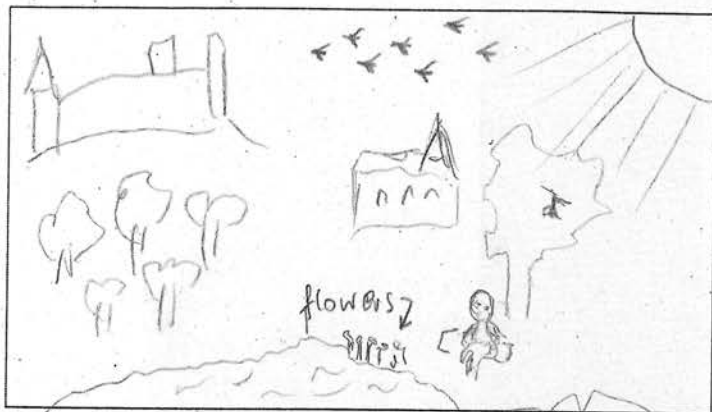
70



Lucifer
12 demons
the deadliest dictators
13 ↗
15 } and more
17 } demons

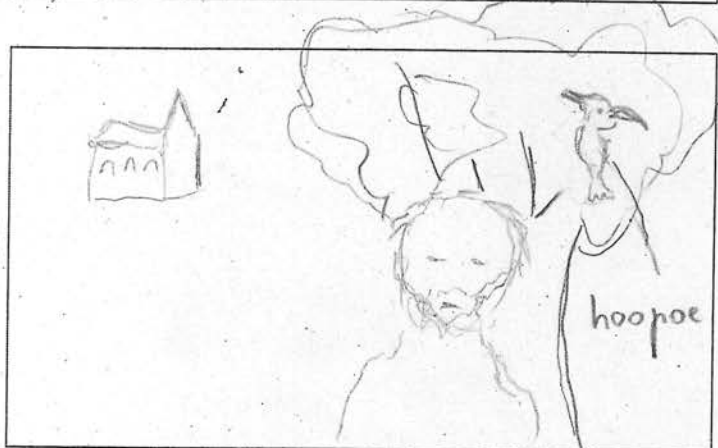
some ordinary people

71



early afternoon,
Ignatius sits in a
shadow of a tree,
Mawesa in the background
Cork oak ↓

72



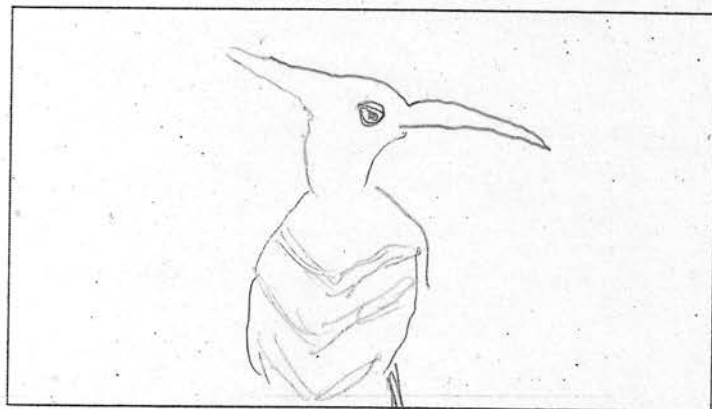
less shaggy hair than
before in (31)
less unkempt beard, he
looks thoughtful

a hoopoe chirps in the
tree. - Ignatius looks
up

73



74



hoopoe → close up

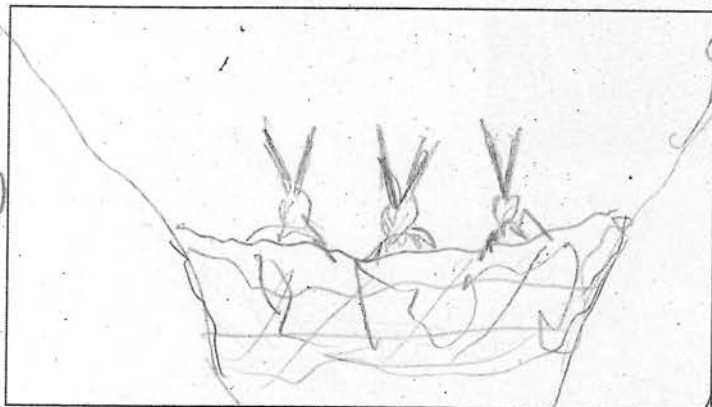
75



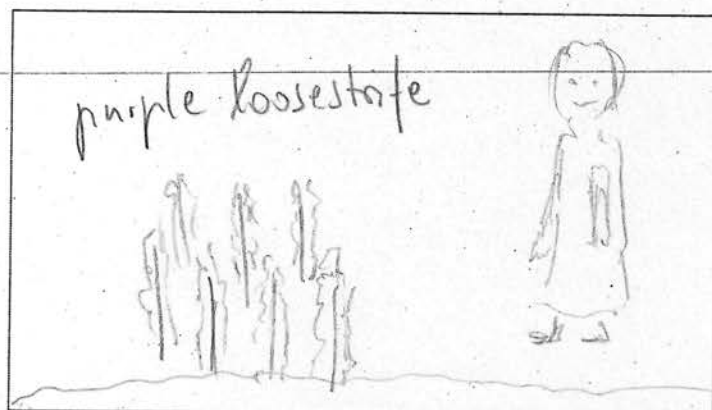
Happy Ignatius

he realizes the
hoopoe has offspring

76

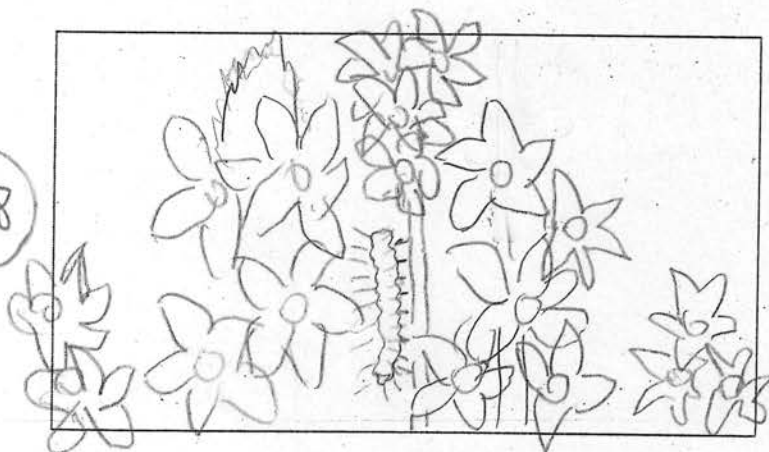


77



Ignatius looks at
the blossom purple
loosestrife

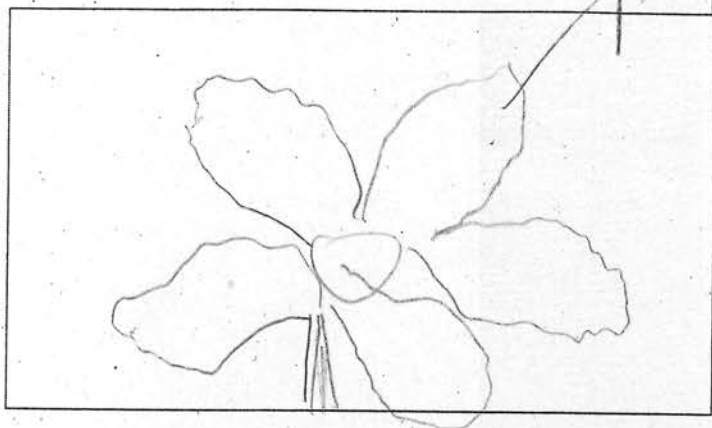
78



a caterpillar
crawls up

- late afternoon -

79



purple

close up purple
loosestrife

80



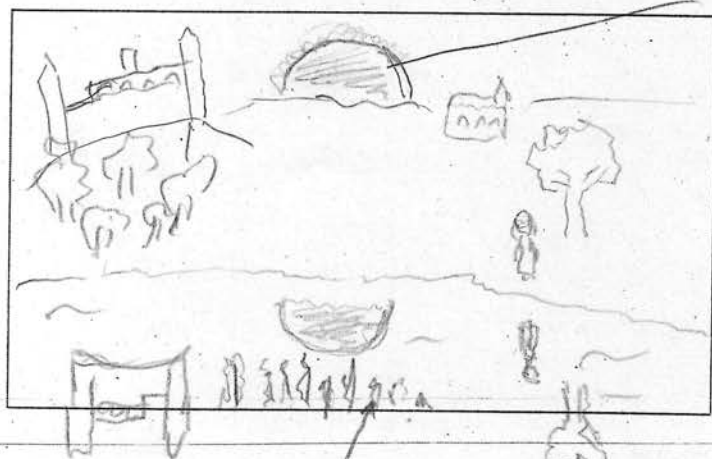
Ignacia smiles

81



a butterfly sits
on the purple
loosestrife

82



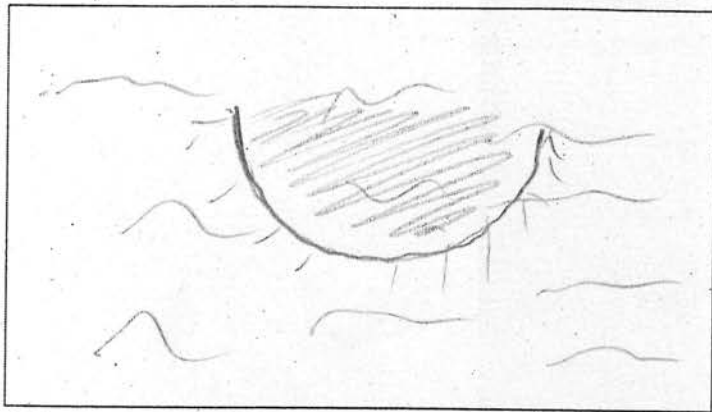
sun

SUN SET, extreme
wide shot

everything is mirrored
in the river El Cardener

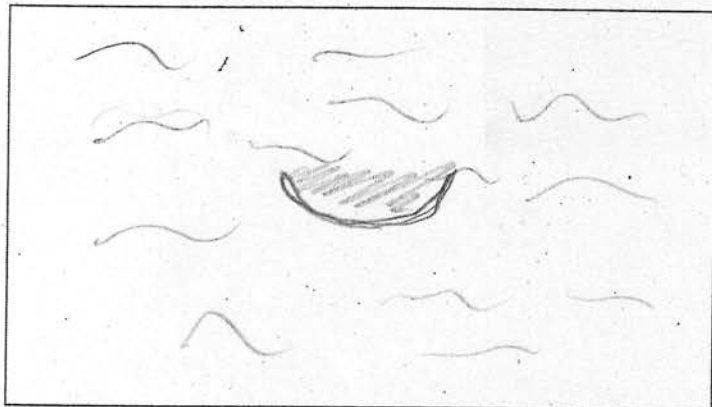
purple loosestrife

83



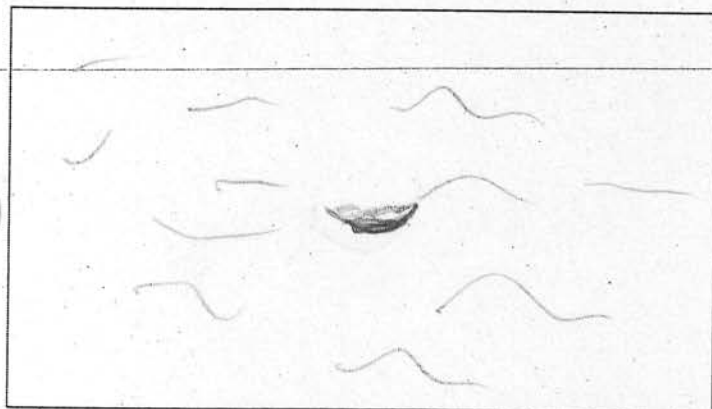
close up :
Sun

84



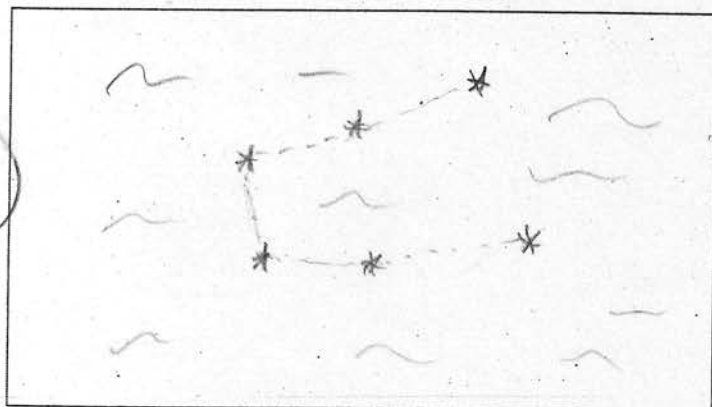
the sun
disappears in
the river

85



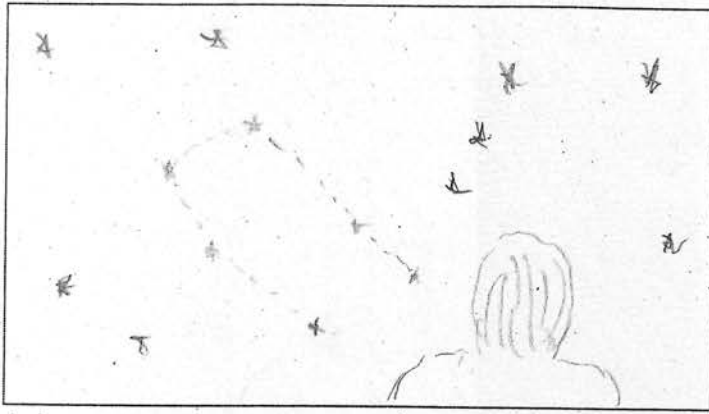
it is getting dark

86



the starry sky is reflected
in the river, one can
easily recognize the
zodiac sign Gemini

87



Ignatius looks
into the starry sky
the camera pulls
back



88

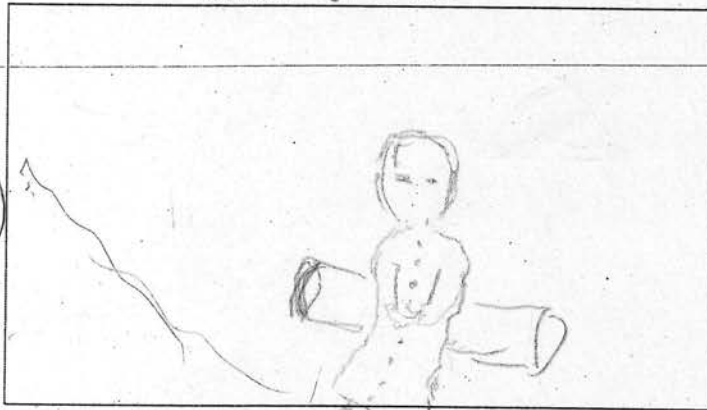


the starry sky -
a shooting star falls
Ignatius prays:
(Narrator) Suscipe

== short stories ==

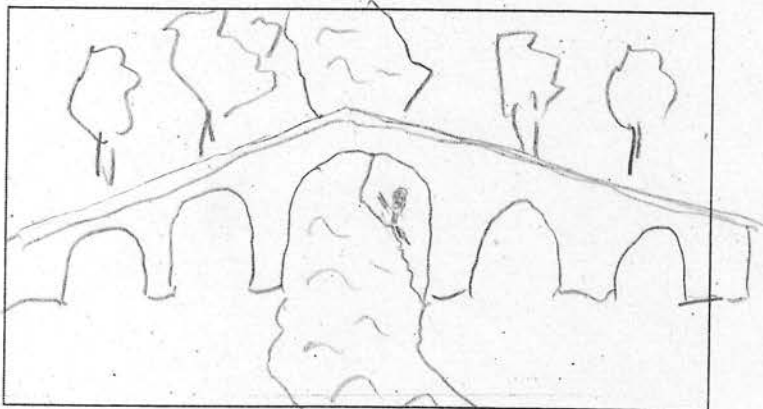
Take, Lord, and receive all...

89



Ignatius as at the
beginning, but now his
appearance is
normal and groomed

90



c.f. scene (6)

the animation
dissolves into

Mauresa today

narration (Ignatius): He did not know how to explain
these things, but he received a great clarity of mind, so that in
the entire course of his life it seems to him beyond 62 years. If
he were to count all the aids he had received from God...

91



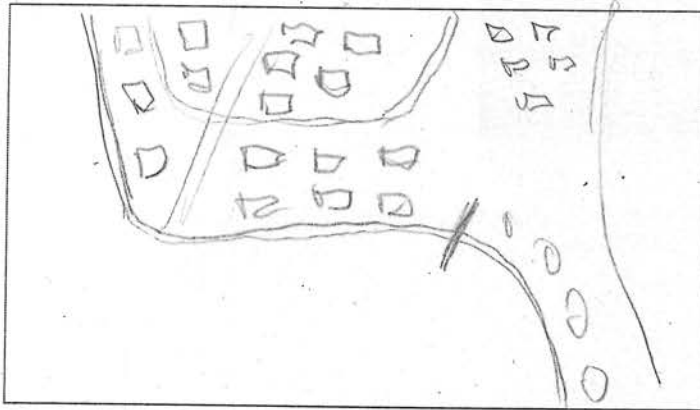
Manresa today

- Ignatius is gone -

Camera moves up
- Kopter shot -

birds eye view
2022

92



93

Ignatius later calls the
month spent in Manresa
his early church.



94

In the young Society of Jesus it
is said that St. Ignatius had
already lived through and written
down the core of his Spiritual
Exercises in Manresa.

95

The Ignatian Spiritual Exercises
are still today the spiritual
foundation of all Jesuits worldwide
and have shaped
many peoples lives.

96

end titles

Look-Table

Jesus' Baptism & Resurrection

Illustrated by Siegmur Warnecke



Look-Table

Soccer Short Story: Pepe and Rolf

Illustrated by Siegmur Warnecke



